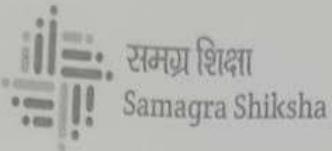




પાયાની સાકશ્તવા અને અંક દાન

No. SS/Civil/ 2025/4494-98



સમગ્ર શિક્ષા

Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: 5/8/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Ashish Construction  
A/28 Shukal Society,  
Nr. Gayatri Mandir,  
Godhra - 389001

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. SS/SOE/PMS/4695 for the contract price Rs. **22858867.63 (Rupees Two Crore Twenty Eight Lakh Fifty Eight thousand Eight hundred Sixty Seven Paise Sixty Three Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL